



**2024 CONVENTION CALL**  
**Oregon State Fire Fighters Council**  
**April 7-9, 2024**  
Hosted by L2210 Hillsboro Firefighters

**TO ALL OSFFC LOCALS:** You are hereby notified that, pursuant to the provisions of the Constitution and By-Laws, the 33<sup>rd</sup> Biennial Convention of the Oregon State Fire Fighters Council will be held at The Wingspan Event & Conference Center 801 NE 34th Ave., Hillsboro, Oregon, beginning at 9:00 a.m., Monday April 8<sup>th</sup> and will remain in session from day to day until the business of the convention shall have been completed.

**REPRESENTATION:**

1 to 9..... 1 delegate  
10 to 40 ..... 2 delegates  
41 to 100..... 3 delegates  
101 to 200 ...4 delegates

\*\*Additional 51-100 members ....1 delegate  
(example: 251 members would receive 5 delegates)

Delegates are assigned based upon the locals membership from July – December 2023.  
FOR A LOCAL TO BE ENTITLED TO REPRESENTATION AT CONVENTION, THEY SHALL HAVE PER CAPITA TAX AND ASSESSMENTS PAID ON THEIR FULL MEMBERSHIP UP TO AND INCLUDING THE MONTH *PREVIOUS* TO THE MONTH OF CONVENTION.

**DELEGATES AND ALTERNATES** who represent their local at council conventions must be a member in good standing within the local they are representing. All Council Executive Board members shall be delegates at large, entitled to one vote, but shall not be counted as a delegate from the local union in which they hold membership.

Local unions in good standing, shall be allowed one alternate for each delegate authorized. Alternate may be seated in the absence of the regular delegate upon presentation of proper credentials. (Article 5-Representation in Convention)

**PROXY CREDENTIALS:** A Local union with 25 or less members, who do not send a delegate to the convention, may be represented by a joint delegate by giving its proxy to another local union providing the following conditions are observed:

- (a) A local union granting a proxy and a local union accepting the proxy must be in the same council district.
- (b) No local union may, in addition to its own delegate representation accept proxies to represent memberships in excess of 50.
- (c) Proxy voting shall be permitted only in a call of the roll vote and shall be cast by the chairman of the carrying local's delegation.

**SUBMISSION OF CREDENTIALS:** A credential for each delegate and alternate is to be returned to the Council Secretary-Treasurer by April 1, 2024. Identification of individuals may be required upon registration at Convention Headquarters. In order for credentials to be accepted they must be signed by both the Local President and Secretary, and must have the seal of the local affixed.

**AMENDMENTS AND CONVENTION RESOLUTIONS:** Amendments to the Constitution and By-Laws or resolutions for convention action must be submitted to the Council Secretary-Treasurer at least 30 days prior to the convention. If a resolution has a cost factor it must be provided by the author of the resolution and verified by the Council Secretary-Treasurer. Amendments to the Constitution and By-Laws should state the article and section affected by the resolution. ALL RESOLUTIONS SHOULD BE FORWARDED TO THE OFFICE OF COUNCIL SECRETARY-TREASURER NO LATER THAN March 18, 2024. Resolutions should have the signature of the principle officer who is submitting the resolution and must included that locals official seal. Rules may be suspended at convention to submit a late resolution.

**REGISTRATION FEES:** A registration fee of \$200.00 per convention delegate and alternate in attendance must be paid at time of registration.

**SPECIAL EVENTS:**

**Sunday, April 7th** - Opening baseball game for the Hillsboro Hops vs. Everett Aqua Sox – Game time is 1:05 pm.

**Monday, April 8th** – Top Golf Event – 7 -10PM

All information will be posted at [www.osffc.org](http://www.osffc.org) and under 2024 Convention Information.

The convention events will be open to any guests of a delegate, alternate, spouse or affiliate desiring to attend the event and may be charged an additional fee.

**HEADQUARTERS AND HOTEL RESERVATIONS:**

We will have a chartered bus to provide transportation to the convention and special events.

- Convention Headquarters – The Wingspan Event & Conference Center  
801 NE 34th Ave., Hillsboro
- EMBASSY SUITES – 9355 NE Tanasbourne, Hillsboro  
Guestroom Rates - \$174.00 – PH #503-718-0007
- HAMPTON INN & SUITES – 9399 NE Tanasbourne, Hillsboro  
Guestroom Rates - \$136.00 – PH #503-718-0006

**ALL LOCALS SHOULD BE REPRESENTED:** It's important that every local be represented at this convention. Objectives of our Council include: conducting a legislative program; establishing better working conditions for our members; organizing all professional Fire Fighters throughout the State of Oregon; placing our membership on a higher plane of skill and efficiency; encouraging the formation of sick and death benefit funds in order that we may properly care for our members; establishing Civil Service and Collective Bargaining Laws throughout the State; providing training opportunities to educate our members to better serve their local; and cultivating friendships and good fellowship among its members.

Hope to see everyone at the 2024 Convention.

In Unionism,



Rocky Hanes  
Secretary-Treasurer



Karl Koenig  
President

Mike Frainier, IAFF District 9 VP  
Jeff Hamilton, IAFF 9<sup>th</sup> DFRS  
Isaac McLennan, DVP1  
Matt Brozovich, DVP2  
Irik Rinnert, DVP3  
Kevin Larson, DVP4  
James Adams, DVP5  
Ron Morgan, DVP6  
Kris Siewert, DVP7  
Nate Hon, DVP8  
Alan Ferschweiler, Leg Director